

Misericorde Divine International Association

Members' Book



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The Founders

The « Misericorde Divine International Association » was founded in India, in December 2019, after six years of reflection between Father Thomaskutty Cyriac Ambattukuzhiyil and Fabienne Maria who evangelize together and promote the authentic Divine Mercy Message since 2014.

The “Misericorde Divine International Association” Headquarters is located at Vincentian House, Thodupuzha East P.O, 685585, Idukki District, Kerala, South India



Fr Thomaskutty Cyriac Ambattukuzhiyil is born in Kerala in 1971 and ordained priest in 1999. He preached in more than 20 countries and is author of Spiritual books (2 books on Divine Mercy). He was Director of Divine Mercy Retreat Center and Director of Parithrana Retreat Center in India. He is also Editor of vachanolsavam Magazine in India.



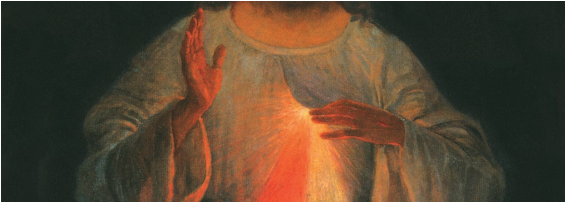
Fabienne Maria is born in France in 1964 and became Oblate of a religious community in Africa in June 2016. She preached in five continents and is international preacher on Divine Mercy. She is author of Spiritual books, CD, DVD. She collaborates with catholic magazines.



Bishop Patron

With great joy, we present you our dear Patron, His Grace Bishop Mathew Vaniyakizhakkal, Bishop Emeritus of eparchy of Satna.

MDIA website



We are delighted to introduce you to our English and French websites :

<https://misericordedivineinternationalassociation.travel.blog/>

<https://misericordedivineinternationalassociationfrancais.wordpress.com/>

MDIA Mission and Ministries



If you are interested in having Fr. Thomas and Fabienne Maria come to your parish for a mission, please send us an E. Mail to :

misericordedivineinternational@zohomail.eu

The mission of this association is to spread the Message of Divine Mercy all over the world and to organize people to live a life based on the mercy of God. Divine Mercy is a devotion and it is a way of life. The members of this association meditate and imbibe the messages of Divine Mercy in the holy Scripture, teachings of the Church and revelations given by merciful Jesus to Saint Faustina.

The Association strives to bring forth the Redemption which Jesus has accomplished in His Passion, Death and Resurrection through preaching Divine Mercy retreats, printing and distributing the Divine Mercy Image, spreading the devotion of Divine Mercy Chaplet and Divine Mercy Hour, encouraging to celebrate the Divine Mercy Feast.

We are also doing deeds of mercy like taking care of poor and abandoned anywhere in the world.

The Lord Jesus said to Sister Faustina : Souls who spread the honour of My mercy I shield through their entire lives as a tender mother her infant, and at the hour of death I will not be a Judge for them, but the Merciful Saviour (Diary 1075).

Photos of a few missions



Members' duties

You are now a Member of "Misericorde Divine International Association". You have joined a worldwide Association which takes care of the salvation of souls, based on the greatest attribute of God : His Mercy.

You can, from now on, enjoy various benefits.

-1- Two masses celebrated each month



Fr Thomaskutty Cyriac Ambattukuzhiyil is celebrating each month two masses for the members :

- one for the living members of the Association : Mass is celebrated all third Saturdays.
- one for the deceased : Mass is celebrated all fourth Saturdays.

-2- You will receive a monthly newsletter

-3- You and your deceased will now share in the spiritual benefits of prayers of MDIA members and founders

-4- You and your deceased will now share in the spiritual benefits of good works of mercy of MDIA members and founders

What are your duties as a member ?

In order to facilitate a deep spirituality based on Divine Mercy in your life, we recommend you certain norms and duties.

(The members follow this not under the penalty of sin, but trying the best of their ability)

- The members are committed to accept Divine Mercy as a way of life. The members have to follow a Divine Mercy spirituality centered on Holy Eucharist.
- Contemplating the mystery of Divine Mercy in everyday life.
- Complete trust in the Lord.

- Obedience and loyalty to the Church and to the true Magisterium.
- Zeal for souls.
- Leading a sacramental life like attending Holy Mass daily or sundays, making monthly confessions, etc...
- Each member has to make one hour Eucharistic Adoration at least once a month.
- Spiritual practice should include :
 - Daily consecration to Merciful Jesus.
 - Daily recitation of the Rosary of Mother Mary.
 - Daily recitation of the Divine Mercy Chaplet.
 - Weekly practice of the way of the cross (every fridays).
 - Monthly recitation of the Act of Consecration to the Divine Mercy (First Fridays).
 - Monthly meditation of a few paragraphs (of your own choice) of Saint Faustina's Diary, preferably on saturdays.
 - Yearly recitation of the novena before the Divine Mercy Feast.
 - Yearly participation in the Divine Mercy Feast.

MDIA Pilgrim Icon of Merciful Jesus



90 cm X 60 cm

The worldwide network for the circulation of the pilgrim icon of Merciful Jesus has been entrusted to the spiritual care of Fr. Thomas Ambattukuzhiyil,

Why to receive the pilgrim icon of Merciful Jesus at your home ?

During the passage of the pilgrim icon in your home for 9 days, you will receive, from Merciful Jesus, special graces for you and your family. (health, salvation, etc...)

What should you do when you receive the pilgrim icon at home ?

Each person who takes the pilgrim icon of Merciful Jesus for a period of 9 days, must pray the novena to the Divine Mercy along with the Chaplet of Divine Mercy. The Novena will be provided by the icon responsible in the city where you live. At the end of 9 days, you will give back the pilgrim icon to the responsible who will give it to another single person or family.

How to get the pilgrim icon in one home ?

By contacting the responsible person in your locality,

Contact us to be responsible of a pilgrim icon in your locality or to enter into contact with your locality's responsible to get an icon in your home.

Our E . mail is : misericordedivineinternational@zohomail.eu

MDIA Prayer Petition



Breaking through the impossible with Merciful Jesus

You can contact us through e-mail or Facebook at your convenience.

Our Facebook Page : <https://www.facebook.com/misericordedivineinternationalassociation/>

Devotion to the Divine Mercy



Our Lord Jesus attached promised to everyone who proclaim His Mercy and spread it : Souls who spread the honour of My mercy I shield through their entire lives as a tender mother her infant, and at the hour of death I will not be a Judge for them, but the Merciful Saviour (Diary 1075).

Our Lord spoke for Priests and gave this additional promise: Hardened sinners will repent on hearing their words when they speak about My unfathomable mercy, about the compassion I have for them in My Heart. To priests who proclaim and extol My mercy, I will give wondrous power; I will anoint their words and touch the hearts of those to whom they will speak (Diary 1521).

With such wonderful God's promises, MDIA Founders have decided to spread the honour of the Divine Mercy since Jesus promises His special protection, during the lifetime and at the hour of death, to everyone who will undertake this task.

MDIA serve the work of salvation of souls all over the world and prepare them for Christ's second coming to earth. Our Lord to Sister Faustina : Secretary of My mercy, write, tell souls about this great mercy of Mine, because the awful day, the day of My justice, is near (Diary 965). Do not tire of proclaiming My mercy (Diary 1521). Tell the whole world about My inconceivable mercy (Diary 699). Let all mankind recognize My unfathomable mercy. It is a sign for the end times; after it will come the day of justice (Diary 848). Write: before I come as a just Judge, I first open wide the door of My mercy. He who refuses to pass through the door of My mercy must pass through the door of My justice (Diary 1146).

In 2002 Holy Father John Paul II said in Błonia Park in Cracow: The hour has come when the message of Divine Mercy is able to fill hearts with hope and to become the spark of a new civilization: the civilization of love.



Image of Mercy

On the 22th February, 1931, in a cell of the convent of the Congregation of the Sisters of Our Lady of Mercy in Płock, Jesus appeared to Sister Faustina.

In the evening, when I was in my cell I saw the Lord Jesus clothed in a white garment. One hand was raised in the gesture of blessing, the other was touching the garment at the breast. From beneath

the garment, slightly drawn aside at the breast, there were emanating two large rays, one red, the other pale (...) After a while, Jesus said to me: ,Paint an image according to the pattern you see with the signature: Jesus, I trust in You'. I desire that this image be venerated, first in your chapel and [then] throughout the world (Diary 47).

The soul that will venerate this image will not perish (Diary 48)

The two rays denote Blood and Water. The pale ray stands for the Water which makes souls righteous. The red ray stands for the Blood which is the life of souls... – These two rays issued forth from the very depths of My tender mercy when My agonized Heart was opened by a lance on the Cross (Diary 299).

Happy is the one who will dwell in their shelter, for the just hand of God shall not lay hold of him (Diary 299).

My gaze from this image is like My gaze from the cross (Diary 326).

Jesus reminded me of what He had told me the first time; namely, that these three words must be clearly in evidence: ,Jesus, I trust in You'. I understood that Jesus wanted the whole formula to be there (Diary 327).

I am offering people a vessel with which they are to keep coming for graces to the fountain of mercy. That vessel is the image with the signature: ,Jesus, I trust in You' (Diary 327).

By means of this Image I shall be granting many graces to souls; so, let every soul have access to it (Diary 570).

Today I saw the glory of God which flows from the image. Many souls are receiving graces, although they do not speak of it openly. Even though it has met up with all sorts of vicissitudes, God is receiving glory because of it ; and the efforts of Satan and of evil men are shattered and come to naught. In spite of Satan's anger, the Divine Mercy will triumph over the whole world and will be worshiped by all souls (Diary 1789).

Feast of Mercy



The Feast of Mercy is celebrated on the first Sunday after Easter, that is on the Second Sunday of Easter, which is called the Divine Mercy Sunday today.

In 1995, at the request of the Polish Episcopal Conference, Holy Father John Paul II instituted the Feast in all dioceses in Poland. On the day of Sister Faustina's canonization,

30th April 2000, the Pope instituted the feast for the whole Church.

The Lord Jesus told Sister Faustina : *I desire that there be a Feast of Mercy. I want this image, which you will paint with a brush, to be solemnly blessed on the first Sunday after Easter; that Sunday is to be the Feast of Mercy* (Diary 49).

I desire that the first Sunday after Easter be the Feast of Mercy (Diary 299).

I desire that the Feast of Mercy be a refuge and shelter for all souls, and especially for poor sinners. On that day the very depths of My tender Mercy are open. I pour out a whole ocean of graces upon those souls who approach the Fount of My Mercy. The soul that will go to Confession and receive Holy Communion shall obtain complete forgiveness of sins and punishment. On that day all the divine floodgates through which graces flow are opened (Diary 699).

The first Sunday after Easter is the Feast of Mercy, but there must also be acts of mercy, and I demand the worship of My mercy through the solemn celebration of the Feast and through the veneration of the image (Diary 742).

Souls perish in spite of My bitter Passion. I am giving them the last hope of salvation; that is, the Feast of My Mercy. If they will not adore My mercy, they will perish for all eternity (Diary 965).

The Feast of My Mercy has issued forth from My very depths for the consolation of the whole world (Diary 1517).

Hour of Mercy



The Lord Jesus said that, at 3 P.M, we can make the Stations of the Cross, visit the Blessed Sacrament and if there is no time for it – if only for a brief moment – we can unite ourselves with Him, dying on the cross.

The Lord Jesus said to Sister Faustina:

“At three o’clock implore My mercy, especially for sinners; and, if only for a brief

moment, immerse yourself in My Passion, particularly in My abandonment at the moment of agony. This is the hour of great mercy for the whole world” (Diary 1320).

„In this hour, I will refuse nothing to the soul that makes request of Me in virtue of My Passion” (Diary 1320)

„In this hour you can obtain everything for yourself and for others for the asking” (Diary 1572).

„I remind you, My daughter, that as often as you hear the clock strike the third hour, immerse yourself completely in My mercy, adoring and glorifying it; invoke its omnipotence for the whole world, and particularly for poor sinners; for at that moment mercy was opened wide for every soul. (...) It was the hour of grace for the whole world – mercy triumphed over justice” (Diary 1572).

„Try your best to make the Stations of the Cross in this hour, provided that your duties permit it; and if you are not able to make the Stations of the Cross, then at least step into the chapel for a moment and adore, in the Blessed Sacrament, My Heart, which is full of mercy; and should you be unable to step into the chapel, immerse yourself in prayer there where you happen to be, if only for a brief instant” (Diary 1572).

Deeds of Mercy



Our Lord Jesus to Sister Faustina : I demand from you deeds of mercy, which are to arise out of love for Me. You are to show mercy to your neighbours always and everywhere. You must not shrink from this or try to excuse or absolve yourself from it (Diary 742)

I am giving you three ways of exercising mercy toward your neighbour: the first – by deed, the second – by word, the third – by prayer. In these three degrees is contained the fullness of mercy, and it is an unquestionable proof of love for Me. (...) Even the strongest faith is of no avail without works (Diary 742)

Know that whatever good you do to any soul, I accept it as if you had done it to Me (Diary 1768).

Way of the Cross



Based on St. Faustina's Diary, Divine Mercy in My Soul

Introductory Prayer : *Merciful Jesus, my Master, I desire to follow you in fidelity and imitate you each day with more perfection. For this reason I beg you, that through the meditation of your Passion, I may receive the grace of understanding each day with more perfection, the mysteries of the spiritual life. Mary, Mother of Mercy, always faithful to Christ, guide me through the steps of the sorrowful passion of your Son and grant me the necessary graces so that this Way of the Cross may be fruitful in my heart.*

I STATION – Jesus is Condemned to Death

Jesus to Saint Faustina: Do not be surprised that you are sometimes unjustly accused. I myself first drank this cup of undeserved suffering for love of you. (289). When I was before Herod, I obtained a grace for you, that you would be able to rise above humancorn and follow faithfully in my footsteps. (1164).

Saint Faustina: Jesus, we are sensitive to words and quickly want to answer back, without taking any regard as to whether it's God's will that we should speak. A silent soul is strong: no adversities will harm it if it perseveres in silence. The silent soul is capable of attaining the closest union with God. (477)

Merciful Jesus, help me accept each human judgment; do not ever allow me to judge you when judging my neighbor.

II STATION: Jesus takes up His Cross

Jesus to Saint Faustina: Do not be afraid of suffering, I am with you, (151). The more you will come to love suffering, the purer your love for Me will be. (279).

Saint Faustina: Oh Jesus, I thank you for the Little daily crosses, for opposition to my endeavors, for the hardships of communal life, for the misinterpretation of my intentions, for humiliations at the hands of others, for the harsh way in which we are treated, for false suspicions, for poor health and loss of strength, for self-denial, for dying to myself, for lack of recognition in everything, for the upsetting of all my plans. (343).

Merciful Jesus, teach me to appreciate the difficulties of life, sickness, each suffering, and with love take up my daily cross.

III STATION: Jesus falls for the first time

Jesus to Saint Faustina: Involuntary offenses of souls do not hinder My love for them or prevent Me from uniting Myself with them. But voluntary offenses, obstruct my graces, and I cannot lavish My gifts on such souls. (1641).

Saint Faustina: Oh my Jesus, how prone I am to evil, and this forces me to be constantly vigilant. But I do not lose heart. I trust God's grace, which abounds in the worst misery. (606).

Merciful Lord, keep me from any infidelity, even the smallest one, but voluntary and consent.

IV STATION: Jesus meets His Mother

Jesus to Saint Faustina: Although all the work that come into being by My will are exposed to great sufferings, consider whether any of them has been subject to greater difficulties than that work which is directly Mine – The work of Redemption. You should not worry too much about adversities. (1643).

Saint Faustina: I saw the Blessed Mother (...), she came close to me (...) and said these words: Be courageous. Do not fear apparent obstacles, but fix your gaze upon the Passion of My Son, and in this way you will be victorious. (449).

Mary, Mother of Mercy, be always with me, especially in suffering, in the same way that you were present in your Son's way of the Cross.

V STATION: Simon Cyrene helps Jesus carry the Cross

Jesus to Saint Faustina: I permit these adversities in order to increase his merit. I do not reward for good results but for the patience and hardship undergone for My sake. (86).

Saint Faustina: Oh, my Jesus, you do not give a reward for the successful performance of a work, but for the good will and the labor undertaken. Therefore, I am completely at peace, even if all my undertakings and efforts should be thwarted or should come to naught. If I do all that is in my power, the rest is not my business. (952).

Jesus, that each thought, each word, each activity may be done only for love of you. Purify my intentions.

VI STATION: Veronica wipes the face of Jesus

Jesus to Saint Faustina: Know that whatever good you do for any soul, I accept it as if you had done it to Me. (1768).

Saint Faustina: I am learning how to be good from Jesus, from Him who is goodness itself, so that I might be called a daughter of the heavenly Father. (669). Great love can change small things into great ones, and it is only love which lends value to our actions. (303).

Lord Jesus. My Master, make my eyes, my hands, my mouth, my heart... merciful. Transform me into your Mercy.

VII STATION: Jesus falls for the second time

Jesus to Saint Faustina: The cause of your falls is that you rely too much upon yourself and too little on Me. (1488). You must know that on your own, you can't do nothing. (639). You are not even capable of receiving my graces without my help. (738).

Saint Faustina: Jesus, do not leave me alone (...). You know, Lord, how weak I am. I am an abyss of wretchedness; I am nothingness itself; so what will be so strange if You leave me alone and I fall (1489). So You, Jesus, must stand by me constantly like a mother by a helpless child – and even more so. (264).

May I lean on your grace, Lord, so that I may not fall continuously on the same errors : and if I fall, help me rise and glorify your Mercy.

VIII STATION: Jesus consoles the women of Jerusalem

Jesus to Saint Faustina: Oh, how pleasing to Me is a living faith! (1420). I desire that you would all have more faith at the present time (352).

Saint Faustina: I fervently beg the Lord to strengthen my faith, so that in my drab, everyday life I will not be guided by human depositions, but by those of the spirit. Oh, how everything drags man towards the earth! But lively faith maintains the soul in the highest regions and assigns self-love its proper place, that is to say, the lowest one. (210).

Merciful Lord, thank you for Holy Baptism and the grace of faith. I call you again. Lord, I believe, increase my faith!

IX STATION: Jesus falls for the third time

Jesus to Saint Faustina: Know that the greatest obstacles to holiness are discouragement and an exaggerated anxiety. This will deprive you of the ability to practice virtue (...). I am always willing to forgive you. Every time you ask for it, you glorify my Mercy (1488).

Saint Faustina: Oh My Jesus, in spite of your graces. I see and feel all my misery. I begin my day with a battle and end it with a battle. As soon as I conquer one obstacle, ten more appear to take its place. But I am not worried, because I know that this is the time of struggle, not peace. (606)

Merciful Lord, I give you everything that is my exclusive property, that is, sin and human frailty. I beg you, that my misery may be drowned in your unfathomable Mercy.

X STATION: Jesus is stripped of His Garments

Saint Faustina: Jesus was suddenly standing before me, stripped of His clothes, His body completely covered with wounds, His eyes flooded with tears and blood, His face disfigured and covered with spittle. The Lord then said to me: "The bride must resemble her Betrothed."

Saint Faustina: I understood these words to the very depth. There's no room for doubt here. My likeness to Jesus must be through suffering and humility (268).

Jesus, meek and humble of heart, transform my heart according to your Heart.

XI STATION: Jesus is nailed to the Cross

Jesus to Saint Faustina: My pupil, have great love for those who cause you suffering. Do good to those who hate you (1628).

Saint Faustina: Oh my Jesus, you know what efforts are needed to live sincerely and unaffectedly with those from whom our nature flees, or with those who, deliberately or not,

have made us suffer. Humanly speaking, this is impossible at such times more than others, I try to discover the Lord Jesus in such a person and for this same Jesus, I do everything for such a people. (766).

Oh purest Love, reign in all your plenitude in my heart and allow me to love more than what human measure allows me to. (328).

XII STATION: Jesus dies on the Cross

Jesus to Saint Faustina: All this is for the salvation of souls. Reflect, my daughter, about what you do for their salvation (1184).

Saint Faustina: Then I saw the Lord Jesus nailed to the cross. When He had hung on it for a while, I saw a multitude of souls crucified like Him. The second multitude were not nailed to their crosses, but they were holding them firmly in their hands. The third were neither nailed to their crosses nor holding them firmly in their hands, but were dragging their crosses behind them and were discontent.

Jesus then said to me: Jesus: Do you see these souls? Those who are like Me in the pain and contempt they suffer will be like Me also in glory. And those who resemble Me less in pain and contempt will also bear less resemblance to Me in glory. (446).

Jesus, my Savior, hide me in the depths of Your Heart so that nourished by your grace, I may be able to be like you in the love for the cross and in the participation of Your glory.

XIII STATION: Jesus is laid in the arms of His Mother

Jesus to Saint Faustina: Most dear to me is the soul that strongly believes in my goodness and has complete trust in me. I heap my confidence upon it, and give it all it asks (453).

Saint Faustina: I come to Your Mercy, compassionate God, only You are goodness itself. Although my misery is great, and my offences are many, I trust in Your mercy, because You are the God of mercy; and from time immemorial, it has never been heard of, nor do heaven or earth remember, that a soul trusting in Your mercy has been disappointed (1730)

Jesus, multiply in me each day the trust in Your Mercy, so that always and everywhere I may be a witness of your goodness and infinite love.

XIV STATION: Jesus is laid in the tomb

Jesus to Saint Faustina: You are not yet in your homeland; so go, fortified by My grace, and fight for My kingdom in human souls; fight as a king's child would; and remember that the days of your exile will pass quickly, and with them the possibility of earning merits for heaven. I expect from you (...) a great number of souls who will glorify my mercy for all eternity (1489).

Saint Faustina: Every soul You have entrusted to me, Jesus, I will try to aid with prayer and sacrifice, so that your grace can work in them. Oh great Lover of souls, my Jesus, I thank you for this immense confidence with which You have deigned to place souls in our care. (245).

Merciful Lord, I beg you that not even one of the souls which you have entrusted to me, may be lost.

PRAYER *My Jesus, my only hope, I am grateful for this great book you have opened before the eyes of my soul. This great book is your Passion you have confronted out of love for me. From this book I have learned how to love God and souls. Inexhaustible treasures are stored in it (...) Oh Jesus, how few souls understand you in your martyrdom of love (...). Happy the soul that has understood the love from the Heart of Jesus (304).*

Novena to the Divine Mercy



Jesus told Sister Faustina : I desire, that during these nine days you bring souls to the fount of My mercy, that they may draw from there strength and refreshment and whatever graces they need in the hardships of life and, especially, at the hour of death. On each day you will bring to My Heart a different

group of souls, and you will immerse them in this ocean of My mercy, and I will bring all these souls into the house of My Father (...). On each day you will beg My Father, on the strength of My bitter Passion, for graces for these souls.

First Day

Today, bring to Me all mankind, especially all sinners, and immerse them in the ocean of My mercy. In this way you will console Me in the bitter grief into which the loss of souls plunges Me.

Most Merciful Jesus, whose very nature it is to have compassion on us and to forgive us, do not look upon our sins, but upon the trust which we place in Your infinite goodness. Receive us all into the abode of Your Most Compassionate Heart, and never let us escape from It. We beg this of You by Your love which unites You to the Father and the Holy Spirit.

Eternal Father, turn Your merciful gaze upon all mankind and especially upon poor sinners, all enfolded in the Most Compassionate Heart of Jesus. For the sake of His

sorrowful Passion, show us Your mercy, that we may praise the omnipotence of Your mercy forever and ever. Amen.

Second Day

Today bring to Me the souls of priests and religious, and immerse them in My unfathomable mercy. It was they who gave Me the strength to endure My bitter Passion. Through them, as through channels, My mercy flows out upon mankind.

Most Merciful Jesus, from whom comes all that is good, increase Your grace in us, that we may perform worthy works of mercy, and that all who see us may glorify the Father of Mercy who is in heaven.

Eternal Father, turn Your merciful gaze upon the company (of chosen ones) in Your vineyard – upon the souls of priests and religious; and endow them with the strength of Your blessing. For the love of the Heart of Your Son, in which they are enfolded, impart to them Your power and light, that they may be able to guide others in the way of salvation, and with one voice sing praise to Your boundless mercy for ages without end. Amen.

Third Day

Today bring to Me all devout and faithful souls, and immerse them in the ocean of My mercy. These souls brought Me consolation on the Way of the Cross. They were that drop of consolation in the midst of an ocean of bitterness.

Most Merciful Jesus, from the treasury of Your mercy, You impart Your graces in great abundance to each and all. Receive us into the abode of Your Most Compassionate Heart and never let us escape from It. We beg this of You by that most wondrous love for the heavenly Father with which Your Heart burns so fiercely.

Eternal Father, turn Your merciful gaze upon faithful souls, as upon the inheritance of Your Son. For the sake of His sorrowful Passion, grant them Your blessing and surround them with Your constant protection. Thus may they never fail in love or lose the treasure of the holy faith, but rather, with all the hosts of Angels and Saints, may they glorify Your boundless mercy for endless ages. Amen.

Fourth Day

Today bring to Me the pagans and those who do not yet know me. I was thinking also of them during My bitter Passion, and their future zeal comforted My Heart. Immerse them in the ocean of My mercy.

Most Compassionate Jesus, You are the Light of the whole world. Receive into the abode of Your Most Compassionate Heart the souls of pagans who as yet do not

know You. Let the rays of Your grace enlighten them that they, too, together with us, may extol Your wonderful mercy; and do not let them escape from the abode which is Your Most Compassionate Heart.

Eternal Father, turn Your merciful gaze upon the souls of pagans and of those who as yet do not know You, but who are enclosed in the Most Compassionate Heart of Jesus. Draw them to the light of the Gospel. These souls do not know what great happiness it is to love You. Grant that they, too, may extol the generosity of Your mercy for endless ages. Amen.

Fifth Day

Today bring to Me the souls of heretics and schismatics, and immerse them in the ocean of My mercy. During My bitter Passion they tore at My Body and Heart; that is, My Church. As they return to unity with the Church, My wounds heal, and in this way they alleviate My Passion.

Most Merciful Jesus, Goodness Itself, You do not refuse light to those who seek it of You. Receive into the abode of Your Most Compassionate Heart the souls of heretics and schismatics. Draw them by Your light into the unity of the Church, and do not let them escape from the abode of Your Most Compassionate Heart; but bring it about that they, too, come to adore the generosity of Your mercy.

Eternal Father, turn Your merciful gaze upon the souls of heretics and schismatics, who have squandered Your blessings and misused Your graces by obstinately persisting in their errors. Do not look upon their errors, but upon the love of Your own Son and upon His bitter Passion, which He underwent for their sake, since they, too, are enclosed in the Most Compassionate Heart of Jesus. Bring it about that they also may glorify Your great mercy for endless ages. Amen.

Sixth Day

Today bring to Me the meek and humble souls and the souls of little children, and immerse them in My mercy. These souls most closely resemble My Heart. They strengthened Me during My bitter agony. I saw them as earthly Angels, who would keep vigil at My altars. I pour out upon them whole torrents of grace. Only the humble soul is able to receive My grace. I favor humble souls with My confidence.

Most Merciful Jesus, You Yourself have said, „Learn from Me for I am meek and humble of heart.” Receive into the abode of Your Most Compassionate Heart all meek and humble souls and the souls of little children. These souls send all heaven into ecstasy, and they are the heavenly Father’s favorites. They are a sweetsmelling bouquet before the throne of God; God Himself takes delight in their fragrance. These souls have a permanent abode in Your Most Compassionate Heart, O Jesus, and they unceasingly sing out a hymn of love and mercy.

Eternal Father, turn Your merciful gaze upon meek and humble souls, and upon the souls of little children, who are enfolded in the abode which is the Most Compassionate Heart of Jesus. These souls bear the closest resemblance to Your Son. Their fragrance rises from the earth and reaches Your very throne. Father of mercy and of all goodness, I beg You by the love You bear these souls and by the delight You take in them: bless the whole world, that all souls together may sing out the praises of Your mercy for endless ages. Amen.

Seventh Day

Today bring to Me the souls who especially venerate and glorify My mercy, and immerse them in My mercy. These souls sorrowed most over My Passion and entered most deeply into My Spirit. They are living images of My Compassionate Heart. These souls will shine with a special brightness in the next life. Not one of them will go into the fire of hell. I shall particularly defend each one of them at the hour of death.

Most Merciful Jesus, whose Heart is Love Itself, receive into the abode of Your Most Compassionate Heart the souls of those who particularly extol and venerate the greatness of Your mercy. These souls are mighty with the very power of God Himself. In the midst of all afflictions and adversities they go forward, confident of Your mercy. These souls are united to Jesus and carry all mankind on their shoulders. These souls will not be judged severely, but Your mercy will embrace them as they depart from this life.

Eternal Father, turn Your merciful gaze upon the souls who glorify and venerate Your greatest attribute, that of Your fathomless mercy, and who are enclosed in the Most Compassionate Heart of Jesus. These souls are a living Gospel; their hands are full of deeds of mercy, and their spirit, overflowing with joy, sings a canticle of mercy to You, O Most High! I beg You O God: Show them Your mercy according to the hope and trust they have placed in You. Let there be accomplished in them the promise of Jesus, who said to them, I Myself will defend as My own glory, during their lifetime, and especially at the hour of their death, those souls who will venerate My fathomless mercy.

Eighth Day

Today bring to Me the souls who are in the prison of Purgatory, and immerse them in the abyss of My mercy. Let the torrents of My Blood cool down their scorching flames. All these souls are greatly loved by Me. They are making retribution to My justice. It is in your power to bring them relief. Draw all the indulgences from the treasury of My Church and offer them the alms of the spirit and pay off their debt to My justice.

Most Merciful Jesus, You Yourself have said that You desire mercy; so I bring into the abode of Your Most Compassionate Heart the souls in Purgatory, souls who are very dear to You, and yet, who must make retribution to Your justice. May the streams of

Blood and Water which gushed forth from Your Heart put out the flames of the purifying fire, that in that place, too, the power of Your mercy may be praised.

Eternal Father, turn Your merciful gaze upon the souls suffering in Purgatory, who are enfolded in the Most Compassionate Heart of Jesus. I beg You, by the sorrowful Passion of Jesus Your Son, and by all the bitterness with which His most sacred Soul was flooded, manifest Your mercy to the souls who are under Your just scrutiny. Look upon them in no other way than through the Wounds of Jesus, Your dearly beloved Son; for we firmly believe that there is no limit to Your goodness and compassion.

Ninth Day

Today bring to Me souls who have become lukewarm, and immerse them in the abyss of My mercy. These souls wound My Heart most painfully. My soul suffered the most dreadful loathing in the Garden of Olives because of lukewarm souls. They were the reason I cried out: „Father, take this cup away from Me, if it be Your will.” For them, the last hope of salvation is to flee to My mercy.

Most compassionate Jesus, You are Compassion Itself. I bring lukewarm souls into the abode of Your Most Compassionate Heart. In this fire of Your pure love let these tepid souls, who, like corpses, filled You with such deep loathing, be once again set aflame. O Most Compassionate Jesus, exercise the omnipotence of Your mercy and draw them into the very ardor of Your love ; and bestow upon them the gift of holy love, for nothing is beyond Your power.

Eternal Father, turn Your merciful gaze upon lukewarm souls, who are nonetheless enfolded in the Most Compassionate Heart of Jesus. Father of Mercy, I beg You by the bitter Passion of Your son and by His three-hour agony on the Cross: Let them, too, glorify the abyss of Your mercy... (1209-1229).

Chaplet of Divine Mercy and Litany to the Divine Mercy



Chaplet of Divine Mercy

Our Father, who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. Amen.

Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women, and blessed is the
fruit of thy womb, Jesus. Holy Mary, Mother of God,
pray for us sinners, now and at the hour of our
death. Amen.

I believe in God, the Father Almighty, Creator of heaven and earth; and in Jesus Christ, His only Son, our Lord; who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell; the third day He arose again from the dead; He ascended into heaven, sits at the right hand of God, the Father Almighty; from thence He shall come to judge the living and the dead. I believe in the Holy Spirit, the Holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

On the five large beads:

Eternal Father, I offer You the Body and Blood,
Soul and Divinity of Your dearly beloved Son, Our Lord Jesus Christ,
in atonement for our sins and those of the whole world.

On the ten small beads:

For the sake of His sorrowful Passion,
have mercy on us and on the whole world.

Conclude with (3 times):

Holy God, Holy Mighty One, Holy Immortal One,
have mercy on us and on the whole world.

Promises

The Lord Jesus said :

It pleases Me to grant everything they [people] ask of Me by saying the chaplet (Diary 1541), if..... it is compatible with My will (Diary 1731). At the hour of their death, I defend as My own glory every soul that will say this chaplet; or [if] the Chaplet is said by the bedside of a dying person, then the indulgence [for the dying] is the same. When this chaplet is said by the bedside of a dying person, God's anger is placated and unfathomable mercy envelops the soul (Diary 811). Even if there were a sinner most hardened, if he were to recite this chaplet only once, he would receive grace from My infinite mercy (Diary 687). By saying the chaplet you are bringing humankind closer to Me (Diary 929). Priests are to recommend it to sinners as their last hope of salvation (Diary 687).

Litany to the Divine Mercy



Lord, have mercy.

Christ, have mercy. Lord, have mercy.

Christ, hear us.

Christ, graciously hear us.

God, the Father of heaven, have mercy on us.

God, the Son, Redeemer of the world, have mercy on us.

God, the Holy Spirit, have mercy on us.

Holy Trinity, one God, have mercy on us.

Divine Mercy, greatest attribute of God, we trust in You.

Divine Mercy, unfathomable love of the Sanctifier, we trust in You.

Divine Mercy, incomprehensible mystery of the Most Blessed Trinity, we trust in You.

Divine Mercy, expression of the greatest might of God, we trust in You.

Divine Mercy, in creation of heavenly spirits, we trust in You.

Divine Mercy, in calling us forth from nothingness to existence, we trust in You.

Divine Mercy, encompassing the whole universe, we trust in You.

Divine Mercy, endowing us with immortal life, we trust in You.

Divine Mercy, shielding us from deserved punishment, we trust in You.

Divine Mercy, lifting us from the misery of sin, we trust in You.

Divine Mercy, justifying us through the Person of the Incarnate Word, we trust in You.

Divine Mercy, which flowed out from the wounds of Christ, we trust in You.

Divine Mercy, gushing forth from the Sacred Heart of Jesus, we trust in You.

Divine Mercy, giving us the Blessed Virgin Mary as Mother of Mercy, we trust in You.

Divine Mercy, in revealing the mysteries of God, we trust in You.

Divine Mercy, in the founding of the Holy Church, we trust in You.

Divine Mercy, in instituting the Holy Sacraments, we trust in You.

Divine Mercy, first of all in the sacraments of Baptism and Penance, we trust in You.

Divine Mercy, in the Holy Eucharist and the sacrament of Holy Orders, we trust in You.

Divine Mercy, in calling us to the holy faith, we trust in You.

Divine Mercy, in the conversion of sinners, we trust in You.

Divine Mercy, in sanctifying the just, we trust in You.

Divine Mercy, in perfecting of the pious, we trust in You.

Divine Mercy, fount of help for the sick and the suffering, we trust in You.

*Divine Mercy, sweet relief for anguished hearts, we trust in You.
Divine Mercy, only hope of despairing souls, we trust in You.
Divine Mercy, accompanying us in every moment of our life, we trust in You.
Divine Mercy, anticipating our needs with graces, we trust in You.
Divine Mercy, repose of the dying, we trust in You.
Divine Mercy, heavenly delight of the saved, we trust in You.
Divine Mercy, respite and relief of the souls in Purgatory, we trust in You.
Divine Mercy, crown of All Saints, we trust in You.
Divine Mercy, inexhaustible source of miracles, we trust in You.*

*Lamb of God, who revealed the greatest mercy in redeeming the world by dying on the cross, spare us, O Lord.
Lamb of God, who mercifully offers Yourself for our sake in every holy Mass, graciously hear us, O Lord.
Lamb of God, who takes away our sins with inexhaustible compassion, have mercy on us.*

V: The Mercy of God is above all His works.

R: Hence, we will praise The Divine Mercy forever and ever.

Let us pray :

Eternal God, in whom mercy is endless and the treasury of compassion inexhaustible, look kindly upon us and increase Your mercy in us, that in difficult moments we might not despair nor become despondent, but with great confidence submit ourselves to Your holy will, which is Love and Mercy itself. Through our Lord Jesus Christ, King of mercy, who with You and the Holy Spirit shows us mercy now and forever. Amen.

Daily Consecration to Merciful Jesus



Jesus, we consecrate this new day to you with great trust. Through this image that we venerate today, may your Divine Mercy triumph over all the powers of evil in our life. Amen. Jesus, I trust in you.

Act of Consecration to the Divine Mercy



Consecration to the Divine Mercy

We consecrate our entire life from here on to You without reserve. Into your hands, we abandon our past, our present, our future. Jesus, we ask You, from this day on, to look after this family. Help us to be true children of God and children of Your Blessed Mother Mary. Through this image may Your Divine Mercy triumph over all powers of evil the world over. May all who venerate it never perish. May it be their joy in life, their hope in death and their glory in Eternity. This we ask through Christ our Lord. Amen.

Jesus, we ask you from this day on, to look after this family. Help us to be true children of God, and children of your blessed mother Mary.

Through this image, may your divine mercy triumph of all powers of evil, the world over.

May all who venerate it never perish.

May it be their joy in life, their hope in death, and their glory in eternity.

This we ask, through Christ our Lord. Amen.

Jesus, I trust in you

Signed by those who live in this home, and believe in the Divine Mercy on this..... day of
..... 20..

Saint Faustina, pray for us

Saint Faustina's prayers



MARY, MY MOTHER

O Mary, my Mother and my Lady, I offer You my soul, my body, my life and my death, and all that will follow it. I place everything in Your hands. O my Mother, cover my soul with Your virginal mantle and grant me the grace of purity of heart, soul and body. Defend me with Your power against all enemies, and especially against those who hide their malice behind the mask of virtue. O lovely lily! You are for me a mirror, O my Mother (Diary 79).

MARY, IMMACULATE VIRGIN

O Mary, Immaculate Virgin,
Pure crystal for my heart,
You are my strength, O secure anchor,
You are a shield and protection for a weak heart.
O Mary, you are pure and unparalleled,
Virgin and Mother at one and the same time;
You're beautiful as the sun, by nothing defiled.
Nothing is worthy of comparison to the image of Your soul.
Your beauty enthralled the Thrice-Holy One's eye,
That He came down from heaven, forsaking th'eternal See's throne,
And assumed from Your Heart Body and Blood,
Hiding for nine months in the Virgin's Heart.
O Mother, Virgin, this will no one comprehend,
That the infinite God is becoming a man;
It's only love's and His inscrutable mercy's purpose.
Through You, Mother — it's given us to live with Him for ever.
O Mary, Virgin Mother and Heaven's Gate,
Through You salvation came to us;
Every grace to us streams forth through Your hands,
And faithful imitation of You only will sanctify me.
O Mother, Virgin — most beautiful Lily.
Your Heart was for Jesus the first tabernacle on earth,
And that, because Your humility was the deepest,
Wherefore You were raised above Angel choirs and Saints.
O Mary, my sweet Mother,
To You I turn over my soul, my body and my poor heart.
Be the safeguard of my life,
Especially at death's hour, in the final fight (Diary 161).

O MARY, MY MOTHER

O Mary, my Mother, I humbly beg of You, cover my soul with Your virginal cloak at this very important moment of my life, so that thus I may become dearer to Your Son and may worthily praise Your Son's mercy before the whole world and throughout all eternity
(Diary 220).

MOTHER OF GOD

Mother of God, Most Holy Mary, my Mother, You are my Mother in a special way now because Your beloved Son is my Bridegroom, and thus we are both Your children. For Your Son's sake, You have to love me. O Mary, my dearest Mother, guide my spiritual life in such a way that it will please Your Son (Diary 240).

MOTHER OF GOD

Mother of God, Your soul was plunged into a sea of bitterness; look upon Your child and teach her to suffer and to love while suffering. Fortify my soul that pain will not break it. Mother of grace, teach me to live by [the power of] God (Diary 315).

MY JESUS, MY MASTER

“O my Jesus, my Master and Director, strengthen and enlighten me in these difficult moments of my life. I expect no help from people, all my hope is in You. I feel alone in the face of Your demands, O Lord. Despite the fears and qualms of my nature, I am fulfilling Your holy will And desire to fulfill it as faithfully as possible throughout my life and in my death. Jesus, with You I can do all things. Do with me as You please; only give me Your Heart and that is enough for me.” (Diary 650)

RADIANT VIRGIN

O radiant Virgin, pure as crystal, all immersed in God, I offer You my spiritual life; arrange everything that it may be pleasing to Your Son (Diary 844).

MARY, IMMACULATE VIRGIN

Mary, Immaculate Virgin, take me under Your special protection and guard the purity of my soul, heart and body. You are the model and star of my life (Diary 874).

SWEET MOTHER

Sweet Mother, unite my soul to Jesus, because it is only then that I will be able to endure all trials and tribulations, and only in union with Jesus will my little sacrifices be pleasing to God. Sweetest Mother, continue to teach me about the interior life. May the sword of suffering never break me. O pure Virgin, pour courage into my heart and guard it (Diary 915).

PURE AD HEALTHY BLOOD

Jesus, May Your pure and healthy Blood circulate in my ailing organism, and your pure and healthy Body transform my weak body, and may a healthy and vigorous life flowing once again within me, if it's truly your Holy Will. Amen. (Diary 1089)

O SWEET MOTHER OF GOD

O sweet Mother of God,
I model my life on You;
You are for me the bright dawn;
In You I lose myself, enraptured.

O Mother, Immaculate Virgin,
In You the divine ray is reflected,
Midst storms, 'tis You who teach me to love the Lord,
O my shield and defense from the foe
(Diary 1232).

GENERAL EXERCICES

+ O Most Holy Trinity! As many times as I breathe, as many times as my heart beats, as many times as my blood pulsates through my body, so many thousand times do I want to glorify Your mercy.

+I want to be completely transformed into Your mercy and to be Your living reflection, O Lord. May the greatest of all divine attributes, that of Your unfathomable mercy, pass through my heart and soul to my neighbor.

Help me, O Lord, that my eyes may be merciful, so that I may never suspect or judge from appearances, but look for what is beautiful in my neighbors' souls and come to their rescue.

Help me, that my ears may be merciful, so that I may give heed to my neighbors' needs and not be indifferent to their pains and moanings.

Help me, O Lord, that my tongue may be merciful, so that I should never speak negatively of my neighbor, but have a word of comfort and forgiveness for all.

Help me, O Lord, that my hands may be merciful and filled with good deeds, so that I may do only good to my neighbors and take upon myself the more difficult and toilsome tasks.

Help me, that my feet may be merciful, so that I may hurry to assist my neighbor, overcoming my own fatigue and weariness. My true rest is in the service of my neighbor.

Help me, O Lord, that my heart may be merciful so that I myself may feel all the sufferings of my neighbor. I will refuse my heart to no one. I will be sincere even with those who, I know, will abuse my kindness. And I will lock myself up in the most merciful Heart of Jesus. I will bear my own suffering in silence. May Your mercy, O Lord, rest upon me.

You Yourself command me to exercise the three degrees of mercy. The first: the act of mercy, of whatever kind. The second: the word of mercy – if I cannot carry out a work of mercy, I will assist by my words. The third: prayer – if I cannot show mercy by deeds or words, I can always do so by prayer. My prayer reaches out even there where I cannot reach out physically. O my Jesus, transform me into Yourself, for you can do all things.
(Diary 163)